

**RADIO/ TELEVISION REPORT**

**PR 3-1**

State \_\_\_\_\_ Region \_\_\_\_\_

Name of Club \_\_\_\_\_

Person Reporting \_\_\_\_\_

Address \_\_\_\_\_

List call-letters and addresses of participating **RADIO** stations with a brief description of program or announcement. List any promotion of National Federation of Music Clubs. (continue on back)

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List call-letters and addresses of participating **TELEVISION** stations. List program information, musical selections viewed, dates, and any promotion of National Federation of Music Clubs.

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**REPORTS:** Send this form to the national chair by May 1<sup>st</sup>

**NFMC Chair**

*Valerie Harris*, Media Chair  
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