

**PROFESSOR RUDOLF R.A. SCHRAMM  
PARADE OF AMERICAN MUSIC CLUB AWARD  
Entry Form and Requirements**

AM 1-1



The National Federation of Music has declared the month of November as American Music Month. The Professor Rudolph R. A. Schramm Parade of American Music honors its founder, Ada Holding Miller, by encouraging NFMC clubs to increase programming and performance of American music; to bring more recognition to American composers; to stimulate public appreciation and awareness of American music; and to broaden the knowledge of American music. The Parade encompasses all aspects of music, i. e., folk music, jazz, hymns, musical theater, symphonies, bands and solo compositions. This Award was established in 1987, by the widow of Professor Rudolf R. A. Schramm (see suggested publicity for additional details).

Entry requirements on following page.

Reporting period covers November 1 - November 30.

Year: \_\_\_\_\_

Name of Club: \_\_\_\_\_

Membership division - Senior: \_\_\_\_\_ Number of Active Members: \_\_\_\_\_

Name and Title of Sender: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: ( \_\_\_\_ ) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Send to regional chairman *postmarked by March 1.*

Regional chairman send four finalist entries to national chairman *by March 20.*

**Regional Chairmen:**

Northeastern: Lois Tamplin, 411 Tamplin St, Sharon PA 16146 (724) 347-3298

Southeastern: Deborah T. Freeman, 7 Coachman Dr, Taylors SC 29687 (864) 244-6843

North Central: Kathy Wilson, 4614 W 129th St, Savage MN 55378 (952) 890-7935

South Central: Anita Blackmon, 1101 S Ricky Rd, Kennett MO 63857 (573) 888-3998

Western: Marie Ashton, 1951 Browning Ave, Salt Lake City UT 84108 (801) 582-1370

(continued)

## PARADE OF AMERICAN MUSIC - AM 1-1 (continued)

### ENTRY REQUIREMENTS:

The \$375.00\* Professor Rudolf R.A. Schramm Parade of American Music Club Award will be given to the club that best fulfills the following criteria:

### NEW RULES

1. **Printed Programs:** At least one printed program, consisting of all American Music should be attached. This program must contain the following words: "**The National Federation of Music Clubs observes American Music Month annually in November through the Parade of American Music.**" The NFMC logo is also required.
2. **Proclamations:** Proclamations for the Parade made by local Mayors, Chief Magistrates and/or Governors should be attached. Samples are enclosed.
3. **Publicity:**
  - a. Include newspaper articles (or articles submitted but not published), and radio/TV programming of American Music.
  - b. Publish the History of American Music (AM 1-6) in newspapers, on the programs or using other media.
  - c. Include names and addresses of local individuals, businesses, organizations and other institutions that helped sponsor/ promote American Music and composers.
4. **Club Program Material:** Using books from the NFMC approved list of study books, a research paper on American Music (with music if possible) should be given. A program outline along with the book's name and author and musical selection should be included.
5. **Distribution of forms for American Music competitions:** Form AM 1-4 must be distributed to local high schools and colleges. Form AM 1-5 must be distributed to local summer music centers or festivals. A complete list of contacts must be included in the entry.

### ADDITIONAL POINTS

Additional points will be awarded for repeated activities in Requirements 2-5 listed above.

Programs are evaluated on: number of programs presented, number of programs with 100% American music, variety of composers and styles of music. Presentation of materials is also important.

Regional chairmen evaluate each report and issue all entrants a certificate and ribbons based on the number of points attained. The top four (4) from each Region are sent to the national chairman for final judging. The top entry receives the \$600 Professor Rudolf R. A. Schramm Parade of American Music Club Award.

\*In the event of financial shortfalls, advertised award amounts may be adjusted. Applicants would be notified of the award change.