

**CRUSADE FOR STRINGS ACTIVITY** **AR 3-1**  
**Local Club Report - Covering Activities from May 31 to May 15** Available Online

1. Name of organization: \_\_\_\_\_ City/State: \_\_\_\_\_  
 Classification of NFMC Membership: Active  Associate
2. President or Director: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone: ( \_\_\_\_ ) \_\_\_\_\_
3. Number of programs that included strings: \_\_\_\_\_ (Total of below): \_\_\_\_\_

Club meetings _____	Philanthropic _____	Federation (District, State, National) _____
General public _____	Schools _____	

4. Did your organization have a guest string performer? Yes  No
5. Did your organization sponsor or give support to a string ensemble or orchestra? Yes  No   
 Give name: \_\_\_\_\_  
 Explain type of support: \_\_\_\_\_  
 Is it Federated? Yes  (Active ; Associate ) No
6. Did your organization give support (other than sending scholarship students) to a string festival or camp? Yes  No  If Yes, give name: \_\_\_\_\_  
 Explain type of support \_\_\_\_\_  
 Is it Federated? Yes  (Active ; Associate ) No
7. Did you support local school music string programs? Yes  No   
 If yes, monetary amount: \$ \_\_\_\_\_ Explain: \_\_\_\_\_  
 Voluntary hours: \_\_\_\_\_ Explain: \_\_\_\_\_  
 Other: \_\_\_\_\_
8. Number of string scholarships given: \_\_\_\_\_ Total amount: \$ \_\_\_\_\_
9. List any other activity involving strings: \_\_\_\_\_
- Include with the report all publicity and programs regarding above activity.
  - Underline in red any mention of the National Federation of Music Clubs and Crusade for Strings.

Local chairman - Send to State Chairman - *by April 15.*

State chairman - Send to NFMC Chairman - *by May 1.*

*Jeanne Marie Donley*, PFMC Chairman  
 518 Frederick St  
 Lancaster PA 17703-2807

*Jennifer Fife*, NFMC Chairman  
 1706 Vermont Ave  
 Boise ID 83706  
 Phone: (208) 331-7097  
 E-mail: silhouettestrings@juno.com