

**MUSIC FOR THE BLIND, PERFORMANCE AWARDS**  
**Agnes Fowler Regional Awards/W. Paul Benzinger Memorial Awards**  
**Annual Awards - Application Form**

JR 18-1

Form will expire August 2011

Indicate Award Applied For:  Agnes Fowler Award       W. Paul Benzinger Award

Both awards are granted for continued musical study and are available to either instrumentalists or vocalists.

**Fowler Awards:** Two \$195.00\* awards are given in each of the five regions of the National Federation of Music Clubs. Applicant must have reached *the 10th, but not the 19th birthday by March 1 of audition year.*

**Benzinger Awards:** One \$195.00\* award is given in each of the five regions of the National Federation of Music Clubs. The entrant must be *under 14 years of age as of March 1 of the audition year.*

(Type or Print)

Name: \_\_\_\_\_ S/S#: \_\_\_\_\_ Yrs. of Study: \_\_\_\_\_

Address: \_\_\_\_\_

On my honor I swear that I am an American citizen born on \_\_\_\_\_ in \_\_\_\_\_  
(Date of birth) (Place of birth)

or naturalized on \_\_\_\_\_ in \_\_\_\_\_  
(Date of naturalization) (Place of naturalization)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Instrument/Voice: \_\_\_\_\_

Titles of Compositions: \_\_\_\_\_

Name of Teacher: \_\_\_\_\_

Address: \_\_\_\_\_

Each entrant must provide a recording of three compositions and a copy of the scores (NO photocopies accepted) for the judges to use for reference. This music should be regular printed music, NOT Braille music. Submit the following required data:

- A letter of recommendation from the entrant's teacher.
- An affidavit from the school or teacher stating the entrant is legally blind with 20/200 or less vision after correction.

All entrants must be members of an active junior club, or hold an individual membership in the National Federation of Music Clubs. Check the appropriate box.

Member of active junior club. Name of Junior Club: \_\_\_\_\_

Individual Junior Member (to age 19; dues \$13.00; Form ME 1-1)

This entry form must be accompanied by the entrance fee of \$12. *Deadline: Postmarked by March 1.*

Make check payable to: National Federation of Music Clubs.

Mail this entry form with the required attachments to the proper Regional Chairman listed below:

Northeastern: *Tenney Miller*, 7072 River Rd, Sodus MI 49126; (616)925-7342; [vmtenney@aol.com](mailto:vmtenney@aol.com)

Southeastern: *Elizabeth Paris*, 1115 Scherm Rd, Owensboro KY 42301; (270)683-0042; [espgep@att.net](mailto:espgep@att.net)

North Central: *Arlene Lewis*, 3612 Cheyenne Blvd, Sioux City IA 51104; (712)255-8540; [arlenelewis@juno.com](mailto:arlenelewis@juno.com)

South Central: *Alice Conway*, 10329 Bilston Ct Apt 8, St Louis MO 63146; (314)993-4347; [aecwcw@juno.com](mailto:aecwcw@juno.com)

Western: *Thom Booker*, 325 N Via Del Ciruelo, Green Valley AZ 85614; (520)399-9326; [purplethom@juno.com](mailto:purplethom@juno.com)

Name: **Mrs. Sharon Booker**, NFMC Chairman

Address: 325 N Via Del Ciruelo, Green Valley AZ 95614

Phone: (520)399-9326;

E-mail: [catnip@catlover.com](mailto:catnip@catlover.com)

\*In the event of financial shortfalls, advertised award amounts may be adjusted. Applicants would be notified of the award change.