

JUNIOR CLUB RATING SHEET

JR 1-1

Club Name: _____ State: _____ No. of Members: _____

Club Organization:

- 1) The Club has
 - a) Constitution (10)
 - b) Yearbook (10)
 - c) Achievement Record Book (10)
- 2) Holds meeting during club year (20)
- a) Meeting attended by 75% of members (10) ..
- 3) Held installation of officers (10)
- 4) Opens meeting with Junior Ritual, Hymn, Collect, Pledge (15)
- 5) Pays dues by December 1 (15)
- 6) Conducts meetings with parliamentary procedure (10)
- 7) Has *Junior Keynotes* Chairman who calls attention to instruction in each issue (5)
- 8) Reports activities to state Newsgatherer (5)
- a) Has members pictured in magazine (5)
- b) Publicizes activities in local news media (5)
- 9) Uses a study plan (10)
- a) Has held a music memory drill (5)
- b) Has held a music theory drill (5)

Federation Publications and Insignia:

- 10) Club uses *Junior Counselor's Handbook*, *Junior Keynotes* and JR 1-1 form as guides (20) ..
- 11) Members subscribe to *Junior Keynotes* (10 for each subscription)
- 12) Each teacher in Jr. club receives JRC mag. (10) .
- 13) Members share magazines with schools, church directors & other professional musicians (5)
- 14) Purchased Insignia from NFMC Headquarters (3 pts. for each dollar) Itemize below
- 15) Purchased Festivals poster (Hdq) (10 ea)

Activities and Programs:

- 16) Programs:
 - a) Has a musical program at meetings (5)*
 - b) Features one American composition (5)
 - c) Features club composers (5)*
 - d) Features compositions rated superior in Junior Composition Contests (5)
- 17) Held an American Folk Music Program (10)
- 18) Sacred Music:
 - a) Program devoted to sacred music (5)
 - b) Program with members playing hymns of their own faith (5)
 - c) Featured Hymn of the Month
- 19) Meeting devoted to opera study (5)
- 20) Program stressing International Music (10)
- 21) Has given a
 - a) Public musical (5) (recital)*
 - b) Radio or Television broadcast (5)*

- 22) Activities
 - a) Held an exchange program (5)*
 - b) Had Music in Home programs (5)*
 - c) Had parents as guests at some meetings (5)
- 23) a) Gives hospitals programs as a group (10)* .
- b) Goes Christmas Caroling (10)
- c) Gives musical cheer to shut-ins (10)*
- 24) a) Attended musical events as a group (5)*
- b) Performed or assisted for a Senior Club 5)*

Federation Activities:

- 25) Discussions on summer music camps, Federation Scholarships and awards (10)
- 26) Discussions on music therapy (5)
- 27) Stresses courtesy in all situations (10)
- 28) a) Had guest speaker stressing Federation (5)
- b) Participated in joint program with Federated Clubs (5)
- 29) Federated Teacher Studio Activities:
 - a) Students studied theory (10)
 - b) Students studied basic music comp. (10)
 - c) Students performed in ensembles: duet (10), duo (10), quartet (10), class keyboard (10) ...
 - d) Students participated in National or State Federation competitions (20)*
 - (festival is not a competition)
 - e) Students participated in group lessons (10)*
 - f) Recitals were presented (10)*
 - g) Students performed as accompanists in school activities (10) and/or church activities (10)*
 - h) Students performed in musical ensembles at school, community or church (5)*
 - I) Students participated in talent shows using musical skills (10)*
 - j) Used computers at lessons (10)
 - k) Used internet programs at lessons (10)
 - l) Taught music history (5)
 - m) Taught more than one instrument, including voice (10)*
 - n) Students attended symphony/concert (10)*
- 30) Had entrants in Federation Festivals as:
 - a) Performers (10)
 - b) In Theory (10)
 - c) Dance (10)
 - d) Other test events (10)*
 - e) In Gold Cup plan (10)

(continued)

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- f) Club members have earned 1st Cup (5 each)
2nd Cup (5 each), 3rd Cup (10 each),
4th Cup (15 each), Grand Cup (20 each),
President's Cup (30 each) _____
- g) Improvisation (10) _____
- 31) Entered Club Achievement Record Book in
Federation Contest (10) _____
- 32) Attended Jr. Convention (10 pts each member). _____
- 33) Participated in:
- a) Parade of American Music (15) _____
- b) Crusade for Strings (15) _____
- c) Junior Composers Competitions (15) _____
- 34) Won an award in:
- a) Parade of American Music (15) _____
(Double points for double award)
- c) Angie Greer Jr. Music in Poetry Awd (15) ... _____
- 35) Celebrated National Music Week
- a) With special program (15) _____
- b) Won an Award of Merit (10) _____
- c) Entered Essay contest (15)* _____
- 36) Devoted one program to MacDowell (15) _____
- 37) Sent donation to State Treasurer for NFMC
Projects (3 points per \$)
- a) National Past Presidents Scholarship _____
- b) Fund for Advancement of Musical Arts _____
- c) Music for the Blind Award _____
- d) Joyce Walsh Junior Disability Award _____
- 38) Contributed to local/state federation projects
3 points per \$ if donations have been made
to at least two of the NFMC projects in
No. 37 (Itemize below) _____

TOTAL POINTS EARNED: _____

Itemize below information for item numbers 14 & 38. Use
back of this sheet, if necessary.

***Points refer to current year; if more than one, add points accordingly**

JUNIOR CLUB RATING SHEET INFORMATION

Joan Stanisha, Chairman
327 Bernice Street
Pittsburgh PA 15237
(412) 364-0343
E-mail: jstanisha@aol.com

Rating sheets should be filled out and returned to this chairman **postmarked by June 1**. Please keep this copy in your files and make copies for distribution. There will not be a mail-out of this form to state counselors, chairmen, or presidents. The criteria for number of ribbons awarded are as follows:

1000 or more points -	10 ribbons	450 to 549 points -	5 ribbons
850 to 999 points -	9 ribbons	350 to 449 points -	4 ribbons
750 to 849 points -	8 ribbons	250 to 349 points -	3 ribbons
650 to 749 points -	7 ribbons	150 to 249 points -	2 ribbons
550 to 649 points -	6 ribbons	50 to 149 points -	1 ribbon

The achievement record book is No. 1 on the rating sheet. This chairman encourages each club to keep a record book to display at conventions, and for historical value to its own club. Please send a copy of your yearbook with your rating sheet. There is no award for yearbooks, but this chairman appreciates the information about your club.

(Please type or print information below)

Name of Club: _____ Number of Members: _____

Counselor: _____ Street Address: _____

Date: _____ City/State/Zip Code: _____

Telephone (Optional): (_____) _____ Email (Optional): _____