

## AMERICAN MUSIC DIVISION - NFMC/ASCAP Award

AM 2

Reporting period: Club year \_\_\_\_\_ Year \_\_\_\_\_

Senior Club \_\_\_\_\_ Number of active members: \_\_\_\_\_

Name and Title of Sender: \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_ Telephone \_\_\_\_\_

**Purpose:** to encourage NFMC Senior Club to perform, publicize and promote American music and its composers throughout the year.

Send **reports** to regional chairs postmarked no later than May 15

Regional Chairs:

Northeastern: Karl Morris, 200 Country Club Dr SE, Warren OH 44484-4660; (330)392-5690

Southeastern: Ann Stockton, 1174 Brusko Dr, The Villages, FL 32163; (352) 259-9664

Western: Sally Palmer, 2732 127<sup>th</sup> Place SE, Bellevue, WA 98005 (425) 644-9581

North Central: Patricia Grantier, 1111 North 1<sup>st</sup> Street, 2-A, Bismarck, ND 58501; (701) 222-0970

South Central: Carla Johnson, PO Box 12883, Austin TX 78711 (806) 535-5480

Send **Contest Entries** to Deborah Freeman

**Awards:** NFMC Award: Annual awards of \$300 first place, \$125 second place, \$75 third place. Clubs may not win first place in consecutive years.

**Contest Entry Requirements:**

1. Programs must have the NFMC logo and the following, or similar wording. *"In support of the efforts of the National Federation of Music Clubs to promote American music."*
2. \_\_\_\_\_ number of programs that include a majority of American music. Enclose printed copy of each.
3. \_\_\_\_\_ number of programs sponsored by this club open to the public. This may include Festivals or Recitals
4. \_\_\_\_\_ number of American music selections performed during the year at all club sponsored events.
5. \_\_\_\_\_ Entered Parade of American music
6. \_\_\_\_\_ number of other NFMC sponsored events this club participated in; such as National Music Week and American Women Composers. List these with details.
7. \_\_\_\_\_ number of individuals and community organizations that aided this club in their publicity and/or programming of American music. List names of non-club members, schools, libraries, churches, etc.
8. \_\_\_\_\_ Club uses a website to promote upcoming American Music programs, events and festivals.
9. \_\_\_\_\_ number of displays and posters. Enclose pictures of the display or poster at its site.
10. \_\_\_\_\_ number of publicity announcements for American Music events.
11. \_\_\_\_\_ number of local composers used. State name of composer and composition - include juniors or students.
12. \_\_\_\_\_ number of music commissions done by this club.

**Send this completed application and all related materials to the National chair postmarked no later than May 15th. Return postage must be included if materials are to be returned.**

**Deborah Freeman, 7 Coachman Drive, Taylors, SC 29687; 864-630-0163; debotfree@gmail.com**

\*In the event of financial shortfalls, advertised award amounts may be adjusted. Applicants would be notified of the award change.